

Syllabus

Department	Ethnology and Anthropology							Ye	ar	2025/ 2026			
Course	Visual Culture							EC	TS	5			
Study programme	Ethnology and Anthropology (Graduate)												
Level of study programme	□ Undergraduate			⊠ Graduate □ Integra			□ Integrated	□ Postgradua			luate	ıate	
Type of study programme	☐ Single major☑ Double major			□ University			□ Professional		Specializ				
Year of study	□1			□ 2			□ 3			□ 4		⊠ 5	
		⊠ Winter					□II		[□ IV		□V	
Semester	□ Summer			□VI			□VII	□ VIII		⊠IX		$\square X$	
Status of the course	□ Compulsory			⊠ Elective			offered to stud	Elective course ered to students from other departments			cies	□ YES ⋈ NO	
Workload	15	L	30	s	0	E	Internet so	ources	rces for e-learning			⊠ YES □ NO	
Location and time of instruction		Vitas sroom	ovića 1 102	L			Language(s the cours						
Course start date	8.10.2025.					Course end date							
Enrolment requirements	N/A												
	1												
Course coordinator	Prof. dr. sc. Senka Božić Vrbančić												
E-mail	senka.bozic1@gmail.com, svrbanci@unizd.hr Con hou							asultation ars		Thursday 11-12 (By appointment only, zoom consultations possible)			
Course instructor	Prof. dr. sc. Senka Božić Vrbančić												
E-mail	senka.bozic1@gmail.com, svrbanci@unizd.hr									Vednesday, 6-18:30			
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Mode of	⊠ Lectures			⊠ Seminars and workshops			⊠ Exercises		□ E-learning			□ Field work	
teaching	lividua nment		and 1	ultimed network	k	□ Laboratory		☐ Mentoring			□ Other		
Learning outcomes			 The ability to critically analyze and interpret visual images The ability to use different theories on visual representation The ability to understand and evaluate the personal and social values of students' own and other cultures through reading, discussing, and writing about visual culture The ability to coordinate analyses of image and text 										



Learning outco Programme lev		 Recognize and describe relevant ideas and concepts Correlate different approaches Apply critical and self-critical (reflexive) approach in argumentation The ability to present ideas clearly in speaking and writing The ability to share ideas with peers The ability to use the web as a source for research and information 							
					T				
Assessment	⊠ Class attendance	□ Preparation for class	□ Homework	□ Continuous evaluation	□ Research				
criteria	□ Practical work	□ Experimental work	⊠ Presentation	□ Project	⊠ Seminar				
	□ Test(s)	□ Written exam	□ Oral exam	⊠ Other: Es	say				
Conditions for permission to take the exam	Class attendance, seminar presentation, essay proposal								
Exam periods	⊠ Wi	nter	□ Summer	⊠ Aut	⊠ Autumn				
Exam dates	10.2.2026. 24.2.2026.								
Course description	see, and what In order "to use every day, we being in the w This course discuss politics, power relamedia, and the intestudents will have cour primary textbo Cartwright 2018). We and assignments. It	"Visual culture involves the things that we see, the mental model we all have of how to see, and what we can do as a result" (Mirzoeff 2016: 10). In order "to understand the images and imaging technologies with which we engage every day, we must analyze the ways in which practices of looking inform our ways of being in the world" (Sturken and Cartwright 2018: 7). This course discusses the broad concept of visual culture, its critical examination of visual politics, power relations, and the role of the visual in everyday life, communication, digital media, and the intersections of popular culture, media, and science. It is interdisciplinary and students will have opportunity to work on research areas of their own choosing. Our primary textbook is <i>Practices of Looking: an Introduction to Visual Culture</i> (Sturken and Cartwright 2018). We'll be using it extensively throughout the semester for readings, discussions, and assignments. It's essential for students' understanding of the course material.							
Course content Required reading	1. Introduction (9.10.2025) 2. Visual culture, power, vision and visuality (16.10.2024.) 3. Viewers, ideology, appropriation and reappropriation (23.10.2024.) 4. Modernity, spectatorship and gaze (race/ ethnicity/ class/ gender/sexuality) (30.10.2024.) 5. Realism: from Renaissance to Digital Media (6.11.2024.) 6. Visual technologies (13.11.2024.) 7. Media and everyday Culture (20.11.2024.) 8. Brand culture (27.11.2024.) 9. Postmodernism (4.12.2024.) 10. Scientific Looking, the genetic and digital body (11.12.2024.) 11. Globalisation and visual culture (video games the global flow of visual images) (18.12.2024.) 12. Globalisation and visual culture (tik-tok, instagram, reality tv, selfies and neoliberal individualisation) (8.1.2025) 13. Commodification of culture and the self, the question of commons (15.1.2025) 14. Algorithm and change of visual perception (22.1.2025)								
reading	 Marita Sturken and Lisa Cartwright, Practices of Looking: An Introduction to Visual Culture (Third Edition) (Oxford University Press, 2018) Nicholas Mirzoeff, How to See the World (Basic, 2016) 								



	 Nicholas Mirzoeff, "What is visual culture?" in An Introduction to Visual Culture (London and New York: Routledge, 1999), 1 - 34. 									
Additional reading	 Berger, J. 1972. Ways of Seeing. London: Penguin. Evans, J. i S. Hall. (ur.) 2005. Visual Culture: the Reader. London, SAGE. Michel Foucault, 2005. "Panopticism," in Visual Culture: the Reader, Stuart Hall and Jessica Evans, eds. 61 – 71. Rose, G. 2001. Visual Methodologies: An Introduction to the Interpretation of Visual Materials. London: Sage Publication. Sekula, Allan. 1986. The Body and the Archive. October. Vol. 39. 3-64. Senft, T. & N. Baym. What Does the Selfie Say? International Journal of Communication (9) 1588-1606. 									
Internet sources	Ways of seeing: https://www.youtube.com/watch?v=opDE4VX_9Kk Mitchell: The Future of the Image: https://www.youtube.com/watch?v=wrxJD_1D1as Mitchell: race, Media and Visual Culture: https://www.youtube.com/watch?v=IC-uF09lXis Mirzoeff: Visual Thinking in Dangerous Time: https://www.youtube.com/watch?v=sBEKGtTgox8 Mirzoeff: Whiteness and the Crisis: https://www.youtube.com/watch?v=JmvQ7Zl6cEg Mirzoeff: How to See the World? https://www.youtube.com/watch?v=JmvQ7Zl6cEg									
	Final exam only									
Assessment criteria of learning outcomes	□ Final written	exam 🗆 I		Final oral exam	☐ Final written and oral exam		□ Practical work and final exam			
	□ Only test/homework	□ Test/homework and final exam		□ Seminar paper	Seminar Dract and final exam			⊠ other forms		
Calculation of final grade	 Attendance and participation in class discussions (10%). Students should come ready to discuss the readings. Oral presentation (seminar) (20%) Oral presentation should last 30 minutes. It will be graded on (1) the originality of the interpretation of the topic (in connection with one or more texts assigned for this course) (2) clearly developed argument (3) the organization of the presentation and the quality of the delivery (i.e., maintaining good eye contact with the audience, using power point, video clips). 									
	3. Essay (70%). Approximately 3500 - 4000 words. Students are welcome to propose their own essay topics. Short abstracts of the topic (500 words) will be presented during the final week of the course (5 min presentations), followed by a discussion.									
Grading scale	0-60	% Failure (1)								
	61-70	% Satisfactory (2)								
	· -	71-80 % Good (3)								
	81-90	% Very good (4)								
	91-100 % Excellent (5)									
Course evaluation	Student evaluations conducted by the University									
procedures	☐ Student evaluations conducted by the Department ☐ Internal evaluation of teaching									
	☑ Department meetings discussing quality of teaching and results of student evaluations									
N-4- /C:1	Other									
Note /Other	In accordance with Art. 6 of the <i>Code of Ethics</i> of the Committee for Ethics in Science and Higher Education, "the student is expected to fulfil his/her obligations honestly									



and ethically, to pursue academic excellence, to be civilized, respectful and free from prejudice."

According to Art. 14 of the University of Zadar's *Code of Ethics*, students are expected to "fulfil their responsibilities responsibly and conscientiously. [...] Students are obligated to safeguard the reputation and dignity of all members of the university community and the University of Zadar as a whole, to promote moral and academic values and principles. [...]

Any act constituting a violation of academic honesty is ethically prohibited. This includes, but is not limited to:

- various forms of fraud such as the use or possession of books, notes, data, electronic gadgets or other aids during examinations, except when permitted;
- -various forms of forgery such as the use or possession of unauthorised materials during the exam; impersonation and attendance at exams on behalf of other students; fraudulent study documents; forgery of signatures and grades; falsifying exam results."

All forms of unethical behaviour will result in a negative grade in the course without the possibility of compensation or repair. In case of serious violations the *Rulebook on Disciplinary Responsibility of Students at the University of Zadar* will be applied.

In electronic communications only messages coming from known addresses with a first and a last name, and which are written in the Croatian standard and appropriate academic style, will be responded to.

This course uses the Merlin system for e-learning, so students are required to have an AAI account.